

**FireMed Grant Solutions, LLC**  
**Preliminary Questionnaire – Fire Service**

**Legal name of company:** \_\_\_\_\_

**Address (Mailing):**

**Address (Physical):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**County of physical location:** \_\_\_\_\_

**Municipality of physical location:** \_\_\_\_\_

**Station phone:** (    ) \_\_\_\_\_ - \_\_\_\_\_

**Station fax:** (    ) \_\_\_\_\_ - \_\_\_\_\_

**Year of incorporation:** \_\_\_\_\_

**501(c)3 or 501(c)4 status?**    ( ) Yes    ( ) No

**Federal EIN/TIN:**            \_\_\_\_\_ - \_\_\_\_\_

**DUNS number:**                \_\_\_\_\_

**NFIRS ID:**                      \_\_\_\_\_

**Last year total call volume (not including ambulance calls):** \_\_\_\_\_

**Municipalities served (if partially served, include approximate percentage)**


**Size (square miles) of first-due area:** \_\_\_\_\_

**Population of first-due area (utilize last official census data):** \_\_\_\_\_

**Approximate percentage of first-due area covered by hydrants:** \_\_\_\_\_

**Percentage of first-due area that is (columns adds up to 100%):**

\_\_\_\_\_% Open space (farmland, forests, waterways, etc.)

\_\_\_\_\_% Utilized for commercial/industrial/institutional purposes

\_\_\_\_\_% Utilized for residential purposes

**Does your department provide licensed emergency medical services?** ( ) Yes    ( ) No

If so, check all that apply

- Basic life support ambulance
- Advanced life support ambulance
- Advanced life support squad
- Quick response service

**Membership information:**

- \_\_\_ Number of active firefighters (Career: \_\_\_ Volunteer: \_\_\_)
- \_\_\_ Number of other active members (fire police, support personnel, drivers, etc.)
- \_\_\_ Number of active firefighters trained no higher than NFPA Firefighter 1
  - *Firefighter 1 training =Essentials/Fundamentals class, CPR/First Aid, Hazmat Awareness, Structural Burn Session*
- \_\_\_ Number of active firefighters trained as NFPA Firefighter 2
  - *Firefighter 2 training = Above PLUS Hazmat Operations, Vehicle Rescue Training (minimum Operations Level)*
- \_\_\_ Number of active firefighters with State Fire Academy/ProBoard/IFSAC certification (any type)
- \_\_\_ Number of Emergency Medical Responders / First Responders
- \_\_\_ Number of Emergency Medical Technicians
- \_\_\_ Number of Advanced Emergency Medical Technicians
- \_\_\_ Number of Advanced Life Support Providers (i.e. Paramedic, PHRN, PHPA, PHMD)

**Approximate number of the following in first-due area:**

- \_\_\_ Schools
- \_\_\_ Hospitals/Medical Centers
- \_\_\_ Nursing Facilities/Personal Care Homes
- \_\_\_ Shopping Centers/Malls

**Do you currently serve or anticipate serving any locations of special interest? ( ) Yes ( ) No**

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List any known commercial products or items of interest produced in first-due area:**


**List any hazardous materials stored in significant quantity in first-due area (i.e. Tier II –Community Right to Know Act):**


**List transportation facilities in first-due area (include major bridges, highways, airports, ports, etc...):**


**For the previous three calendar years list:**

**Last Year      2 Years Ago      3 Years Ago**

- Fire-related civilian injuries (within your first due) \_\_\_\_\_
  - Fire-related civilian deaths (within your first due) \_\_\_\_\_
  - Firefighter injuries (your department only) \_\_\_\_\_
  - Firefighter deaths (your department only) \_\_\_\_\_
  
  - Total acreage of all vegetation fires \_\_\_\_\_
  
  - Total calls mutual aid received \_\_\_\_\_
  - Total calls automatic aid received \_\_\_\_\_
  - Total calls mutual aid provided \_\_\_\_\_
  - Total calls automatic aid provided \_\_\_\_\_
- Note: above statistics = Emergency Reporting report #549*
- Of aid responses, number of structure fires \_\_\_\_\_

**Does your department provide regular community/school fire prevention programs?** ( ) Yes ( ) No

**Does your department operate either a members only or public bar?** ( ) Yes ( ) No

**Does your department receive any funding directly from any municipality it serves?** ( ) Yes ( ) No

If so, check all that apply:

- Enacted fire tax
- Local services tax
- Municipal contribution
- Other (Specify: \_\_\_\_\_)

**List fundraising methods routinely utilized by department (do not include income from taxes or billing):**

<i>Type of Fundraiser</i>	<i>Frequency of Occurrence</i>	<i>Percentage of Annual Income</i>

**List all current loans:**

<i>Total Outstanding</i>	<i>Purpose of Loan</i>	<i>Payment Amount &amp; Frequency</i>

**List any “rainy day” funds or capital outlays:**

<i>Fund Amount</i>	<i>Purpose of Funds</i>	<i>Restricted or Unrestricted?</i>

**List all grants received in the last calendar year:**

<i>Type of Grant</i>	<i>Purpose of Grant Money</i>	<i>Funding Amount</i>

**Contact information:**

	<i>Primary Contact</i>	<i>Alternate Contact</i>
<b>Name:</b>		
<b>Title:</b>		
<b>E-Mail Address:</b>		
<b>Cell Number:</b>		
<b>Home Number:</b>		
<b>Work Number:</b>		

**Attach the following documentation to this questionnaire:**

1. PennFIRS breakdown for **each of the last three years** for **your first-due coverage area only**  
*Acceptable Report Examples:*
  - a. Emergency Reporting report #553 if “Zone” can be customized to your first-due coverage area
  - b. Emergency Reporting report #849 (highlighting municipalities of first-due coverage area)
  - c. Firehouse Software report “Incident Type Report (Summary)” adding only first-due coverage area via report parameters
2. If applicable, EMS call breakdown for **each of the last three years**
  - a. ALS Emergency
  - b. ALS Non-Emergency/Interfacility Transport
  - c. BLS Emergency
  - d. BLS Non-Emergency/Routine Transport
  - e. Other
3. Copy of financial statements to show income and expenses for **each of the last three fiscal years**  
*For example: Quick Books “Profit & Loss Report Summary” or audited financial statement*
4. List of all apparatus to include
  - a. Type
  - b. Year
  - c. Make/Model
  - d. Number of Riding Positions
5. Copies of any bids / quotations related to project